



# RVDA OF ALBERTA

## 2019 Annual General Meeting

**“C U IN THE ROCKIES”**

### REGISTRATION FORM

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ PC: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Main Contact Name: \_\_\_\_\_

Main Contact Email: \_\_\_\_\_

**Golf – Oct 6 (separate registration form)**

**AGM – Oct 7  
At the Jasper Park Lodge**

**ALL MEMBER’S WILL RECEIVE TWO NIGHTS OF ACCOMMODATION AT NO CHARGE (FAIRMONT ROOM ONLY)**

**1<sup>ST</sup> DELEGATE FREE - ALL OTHER REGISTRATIONS (SPOUSES INCLUDED) \$175.00 (GST INCLUDED)**

**REGISTRATION DEADLINE: Friday, September 6<sup>th</sup>**

First Name	Last Name	Email Address	Dietary Concerns	Fee
				N/C
<b>TOTAL</b>				

**CALL OUR OFFICE AT 1-888-858-8787 OR 780-455-8562  
TO PAY BY CREDIT CARD OR MAKE ARRANGEMENTS TO BE INVOICED.**

EMAIL THIS FORM TO: RVDA of Alberta  
[Karen@rvda-alberta.org](mailto:Karen@rvda-alberta.org) or [Carrie@rvda-alberta.org](mailto:Carrie@rvda-alberta.org)  
 or Fax to 780-453-3927